



CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8

I hereby certify that this Letter to the Draftsman, along with any accompanying documents, pursuant to 37 C.F.R. §1.8, are being deposited with the United States Postal Service via First Class mail addressed to: Assistant Commissioner for Patents, Box: Non Fee - Amendment Letter to Draftsman, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Date: December 24, 2003

By

Signature of Person Transmitting Via First Class Mail

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**IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE**

Applicants:	Yuichi KAMIOKA, et al.	Docket No.:	28569.9200
Serial No.:	09/811,033	Examiner:	Patel, Gautam
Filing Date:	March 16, 2001	Art Unit:	2655
Title:	SEMICONDUCTOR LASER DRIVING APPARATUS AND OPTICAL DISC APPARATUS INCLUDING THE SAME		

**LETTER TO DRAFTSMAN IN RESPONSE TO
OFFICE ACTION DATED 24 SEPTEMBER 2003**

Box: Non-Fee - Amendment -Letter to Draftsman
Assistant Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

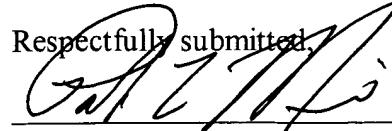
Dear Draftsman:

Applicants submit herewith the Letter to the Draftsman in accordance with MPEP §608.02 and corrected drawing Figures 13-22. The Letter and corrected drawings are submitted in response to the Examiner's objections to the Figures noted in the Examiners' 24 September 2003 Office Action.

Applicants respectfully request that the Draftsman make the corrections as indicated in red ink.

OK
2/29/04

Should the Examiner wish to discuss the Applicants' comments, Applicants invite the Examiner to telephone the undersigned if he or she has any questions whatsoever regarding this Response or the present application in general.

Respectfully submitted,

Patrick L. Mixon, Reg. No. 47,801

Dated: 24 December 2003

SNELL & WILMER L.L.P.

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